

PERRY AREA CHAMBER OF COMMERCE



24th Annual: April 14th and 15th, 2012

Food Vendor Application: Juried by the Perry Dogwood Festival Committee

*If applicable, *An insurance certificate with combined liability limits of at least \$1,000,000 naming the Perry Area Chamber of Commerce, City of Perry, their agents, officers, directors, and employees as additional insured must be submitted with the application.*

Please complete the application below and return to:

Perry Area Chamber of Commerce, 101 Gen. Courtney Hodges Blvd., Suite B, Perry, GA 31069

Along with application, please include the following:

- Pictures of your FOOD PRODUCTS and of your booth set-up.
- Self addressed envelope, with 3 stamps for returning your photos and your vendor packet.
- **\$175 for each 12' x 12' booth space + \$15 for electricity & \$15 for water.**
***Any booth larger than 12' x 12' must purchase an additional booth!!!**
- Please make all checks or money orders payable to: PERRY CHAMBER OF COMMERCE. DO NOT SEND CASH
- The first acceptances will not be made until January and we will not cash your check until then.
- Returned checks will result with an automatic festival disqualification and a \$25 return check fee.
- **Very Few Food Vendors** will be accepted into the Festival.
- First acceptance will be given to those vendors who have worked well with the committee in the past.
- We must receive your application, self addressed envelope, space fee, samples & photos **no later than Thursday, March 1, 2012.**
- Acceptance in the show is determined upon uniqueness of product and attractiveness of set-up.
- If you are not accepted into the show, you will be advised and checks returned as soon as possible.
- For information call the Perry Chamber at (478)-987-1234 or Fax (478)-988-1234. Hours: Monday – Friday, 8:30am - 5:00pm

PLEASE PRINT CLEARLY

FILL OUT ALL INFORMATION COMPLETELY

1. NAME _____ COMPANY NAME _____

2. MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

3. DAY PHONE # (_____) _____ EVENING PHONE # (_____) _____

4. E-MAIL _____ WEBSITE _____

4. PRODUCT DESCRIPTION _____

5. DO YOU HAVE AN ENCLOSED BOOTH SET-UP? **YES, GIVE SIZE & HEIGHT** _____ **NO** _____

6. SPACE SIZE IS 12' X 12': **No Exceptions** _____ Number of Spaces Needed

7. DO YOU NEED ELECTRICITY? **YES (ADD \$15) for 120V** _____ **or 240V** _____ **NO** _____

Please list ALL appliances: _____

(Bring your own long extension cords and three prong adapters.)

8. DO YOU NEED WATER ACCESS? **YES, ADD \$15.00** _____ **NO** _____ (Bring your own hoses &/or buckets.)

9. **Booth Fee \$** _____ **+ Elec./Water Fee(s) \$** _____ **= TOTAL AMOUNT ENCLOSED \$** _____

I UNDERSTAND THAT THE CITY OF PERRY AND PERRY AREA CHAMBER OF COMMERCE AND ITS AGENTS ACCEPT NO LIABILITY FOR WEATHER CONDITIONS. THE DAMAGE OR LOSS OF PROPERTY, PERSONAL, OR OTHERWISE, DURING THE PERRY DOGWOOD FESTIVAL IN DOWNTOWN PERRY, GA EVENT ON APRIL 14 and 15, 2012. I ALSO UNDERSTAND THAT ONCE ACCEPTED INTO THE FESTIVAL **ALL FEES ARE NON-REFUNDABLE**.

AUTHORIZED SIGNATURE _____ DATE _____