

PERRY AREA CHAMBER OF COMMERCE



20th Annual: April 12th and 13th, 2008

Craft Show: Food Vendor Application: Juried by the Perry Dogwood Festival Committee!!

*If applicable, *An insurance certificate with combined liability limits of at least \$1,000,000 naming the Perry Area Chamber of Commerce, City of Perry, their agents, officers, directors, and employees as additional insured must be submitted with the application.*

Please complete the application below and return to:

Perry Area Chamber of Commerce, 101 Gen. Courtney Hodges Blvd., Suite B, Perry, GA 31069

Along with application, please include the following:

- Pictures of your FOOD PRODUCTS and of your booth set-up.
- Self addressed envelope, with 3 stamps for returning your photos and your vendor packet.
- **\$85(profit)/ \$40(non-profit) for each 12' x 12' booth space + \$10 to \$15 for electricity & \$5 for water.**
**Any booth larger than 12' x 12' must purchase an additional booth!!!*
- Please make all checks or money orders payable to: PERRY CHAMBER OF COMMERCE. DO NOT SEND CASH
- Returned checks will result with an automatic festival disqualification and a \$25 return check fee.
- We must receive your application, self addressed envelope, space fee, samples & photos **no later than Friday, March 28, 2008.**
- Acceptance in the show is determined upon uniqueness of product and attractiveness of set-up.
- If you are not accepted into the show, you will be advised and checks returned as soon as possible.
- For information call the Perry Chamber at (478)-987-1234 or Fax (478)-988-1234. Hours: Monday – Friday, 8:30am - 5:00pm

PLEASE PRINT CLEARLY

FILL OUT ALL INFORMATION COMPLETELY

1. NAME _____ EMAIL _____

2. MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

3. DAY PHONE # (_____) _____ EVENING PHONE # (_____) _____

4. PRODUCT DESCRIPTION _____

5. DO YOU HAVE AN ENCLOSED BOOTH SET-UP? **YES, GIVE SIZE & HEIGHT** _____ **NO** _____

6. SPACE SIZE IS 12' X 12': **HOW MANY DO YOU NEED?** _____

(Booths may only extend 12 feet from curb or from front to back.)

7. DO YOU NEED ELECTRICITY? **YES, ADD \$10.00 for 110V** _____ **or ADD \$15.00 for 220V** _____ **NO** _____

(Bring your own long extension cords and three prong adapters.)

8. DO YOU NEED WATER ACCESS? **YES, ADD \$5.00** _____ **NO** _____ (Bring your own hoses &/or buckets.)

9. HOW MANY CASES OF DRINKS (Coca Cola Products) DO YOU NEED? (List which products & how many cases of each.)

<u>Type of Coca Cola Product</u>	<u># of Cases</u>	<u>Type of Coca Cola Product</u>	<u># of Cases</u>	<u>Total # of Cases</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	Cases X \$24 = \$ _____

10. **Booth Fee \$ _____ + Elec./Water Fee(s) \$ _____ + Drink Totals \$ _____ = TOTAL AMOUNT ENCLOSED \$ _____**

I UNDERSTAND THAT THE CITY OF PERRY AND PERRY AREA CHAMBER OF COMMERCE AND ITS AGENTS ACCEPT NO LIABILITY FOR WEATHER CONDITIONS. THE DAMAGE OR LOSS OF PROPERTY, PERSONAL, OR OTHERWISE, DURING THE PERRY DOGWOOD FESTIVAL IN DOWNTOWN PERRY, GA EVENT ON APRIL 12 AND 13, 2008. I ALSO UNDERSTAND THAT THE ENCLOSED **FEE IS NON-REFUNDABLE.**

AUTHORIZED SIGNATURE _____ DATE _____